

| District Permitted Facilities Within Arvin-Lamont |             |  |                                   |                      | 2022 Criteria Pollutants<br>(tons/year) |        |                   |
|---|-------------|--|-----------------------------------|----------------------|---|--------|-------------------|
| DISTRICT REGION                                   | DISTRICT ID | FACILITY NAME                                  | FACILITY DESCRIPTION              | ACTIVE PERMITS COUNT | NO <sub>x</sub>                         | VOC    | PM <sub>2.5</sub> |
| S   | 18          | KERN COUNTY GENERAL SERVICES                   | GENERAL GOVERNMENT                | 1                    | 0.031                                   | 0.002  | 0.002             |
| S   | 37          | KERN OIL & REFINING CO.                        | PETROLEUM REFINING                | 103                  | 39.547                                  | 60.024 | 12.700            |
| S   | 238         | H & S CHEVRON FOOD MART INC                    | GASOLINE DISPENSING               | 1                    |   | 0.139  |                   |
| S   | 333         | BENNETT PETROLEUM - DIGIORGIO                  | OIL AND GAS PRODUCTION            | 2                    |   |        |                   |
| S   | 679         | S & S MINI MART, INC                           | GASOLINE DISPENSING               | 1                    |   | 0.096  |                   |
| S   | 866         | EDSAL SANDUSKY CORP                            | FABRICATED METAL PRODUCTS         | 3                    |   |        |                   |
| S   | 890         | CABALLERO OPERATIONS LLC.                      | OIL AND GAS PRODUCTION            | 11                   |   | 0.500  |                   |
| S   | 1137        | THE TERMO CO                                   | OIL AND GAS PRODUCTION            | 8                    | 0.009                                   | 1.320  | 0.001             |
| S   | 1157        | PACIFIC BELL TELEPHONE CO (DBA AT&T CA)        | TELECOMMUNICATIONS                | 1                    | 0.014                                   | 0.004  | 0.000             |
| S   | 1161        | PACIFIC BELL TELEPHONE CO (DBA AT&T CA)        | TELECOMMUNICATIONS                | 1                    | 0.044                                   | 0.001  | 0.001             |
| S   | 1291        | ARVIN UNION SCHOOL DISTRICT                    | ELEMENTARY AND SECONDARY SCHOOLS  | 1                    |   | 0.408  |                   |
| S   | 1529        | BENNETT PETROLEUM                              | OIL AND GAS PRODUCTION            | 1                    |   | 0.408  |                   |
| S   | 1580        | SOUTHERN VALLEY CHEMICAL CO                    | INDUSTRIAL GASES-WHOLESALE        | 1                    |   | 0.009  |                   |
| S   | 1603        | SERGIO'S AUTO BODY & PAINT                     | AUTO BODY SPRAY COATING           | 2                    |   | 0.016  | 0.016             |
| S   | 1647        | BLACKBURN OIL CO                               | BULK PLANT                        | 3                    |   | 1.617  |                   |
| S   | 1688        | RUBEN'S AUTO BODY LLC                          | AUTO BODY SPRAY COATING           | 1                    |   | 0.069  | 0.008             |
| S   | 2137        | 7-ELEVEN INC                                   | GASOLINE DISPENSING               | 1                    |   | 0.150  |                   |
| S   | 2247        | KERN COUNTY PUBLIC WORKS                       | GENERAL GOVERNMENT                | 1                    |   | 0.005  |                   |
| S   | 2257        | BLACKBURN OIL CO                               | GASOLINE DISPENSING               | 1                    |   | 0.005  |                   |
| S   | 2286        | US OIL & GAS - PIERCY+ALLEN                    | OIL AND GAS PRODUCTION            | 7                    |   | 0.014  |                   |
| S   | 2357        | FASTRIP OIL CO                                 | GASOLINE DISPENSING               | 1                    |   | 0.522  |                   |
| S   | 2359        | JACO HILL CO                                   | GASOLINE DISPENSING               | 1                    |   | 0.284  |                   |
| S   | 2372        | JACO HILL CO                                   | GASOLINE DISPENSING               | 1                    |   | 0.166  |                   |
| S   | 2374        | JAMIESON HILL                                  | GASOLINE DISPENSING               | 1                    |   | 0.540  |                   |
| S   | 2383        | JAMIESON HILL                                  | GASOLINE DISPENSING               | 1                    |   | 0.825  |                   |
| S   | 2585        | SEQUOIA EXPLORATION                            | OIL AND GAS PRODUCTION            | 20                   |   |        |                   |
| S   | 2621        | QUALITY MARKET & FUEL                          | GASOLINE DISPENSING               | 1                    | 0.057                                   | 0.212  | 0.075             |
| S   | 2635        | CABALLERO OPERATIONS LLC.                      | OIL AND GAS PRODUCTION            | 2                    |   | 0.462  |                   |
| S   | 2729        | KERN COUNTY FIRE STATION #51                   | FIRE PROTECTION                   | 1                    |   | 0.000  |                   |
| S   | 2784        | GAS 4 LESS                                     | GASOLINE DISPENSING               | 1                    |   | 0.317  |                   |
| S   | 2811        | LAMONT PUBLIC UTILITY DIST                     | PUBLIC UTILITIES                  | 1                    | 0.163                                   | 0.014  | 0.005             |
| S   | 2841        | GRIMMWAY ENTERPRISES INC                       | VEGETABLES AND MELONS             | 7                    | 0.454                                   | 0.302  | 0.396             |
| S   | 2905        | RECOLOGY BLOSSOM VALLEY ORGANICS - SOUTH       | FERTILIZER PRODUCTION             | 12                   |   | 71.614 | 0.616             |
| S   | 2927        | AT&T MOBILITY                                  | TELECOMMUNICATIONS                | 1                    | 0.004                                   | 0.002  | 0.000             |
| S   | 2961        | HUNTER EDISON OIL DEVELOPMENT - TRINO          | OIL AND GAS PRODUCTION            | 5                    | 0.022                                   | 0.078  | 0.003             |
| S   | 2985        | PETRO RESOURCES INC - FH                       | OIL AND GAS PRODUCTION            | 6                    |   | 7.380  |                   |
| S   | 3031        | CITY OF ARVIN                                  | GOVERNMENT SERVICES               | 1                    |   | 0.007  |                   |
| S   | 3036        | SUN MOUNTAIN OIL & GAS - STOCKTON              | OIL AND GAS PRODUCTION            | 12                   |   | 0.033  | 0.414             |
| S   | 3130        | FRANKS CABINET SHOP                            | WOOD KITCHEN CABINETS             | 1                    |   |        |                   |
| S   | 3197        | GRIMMWAY FARMS                                 | AGRICULTURAL PRODUCTS PREPARATION | 2                    | 0.007                                   | 0.001  | 0.001             |
| S   | 3331        | R & R RESOURCES LLC - TVT                      | OIL AND GAS PRODUCTION            | 2                    |   |        |                   |
| S   | 3402        | LOHGARH SAMRA INC                              | GASOLINE DISPENSING               | 1                    |   | 1.999  |                   |
| S   | 3433        | ARVIN SANITARY LANDFILL                        | SANITARY LANDFILL                 | 2                    | 2.067                                   | 0.365  | 0.108             |
| S   | 3629        | VEOLIA WATER NORTH AMERICA                     | WATER SUPPLY                      | 1                    | 0.044                                   | 0.005  | 0.001             |
| S   | 3914        | TS LEASING OPERATIONS INC - WIBLE+HO STRICKLER | OIL AND GAS PRODUCTION            | 5                    |   | 2.991  |                   |
| S   | 4035        | JOE'S RENTALS                                  | READY-MIX CONCRETE                | 2                    |   |        | 0.000             |
| S   | 4051        | BURGER KING #9637/OCEAN ELEVEN INC             | RESTAURANT - FAST FOOD            | 1                    | 0.026                                   | 0.001  | 0.000             |
| S   | 4162        | KERN OIL & REFINING                            | SOIL AND GROUNDWATER REMEDIATION  | 3                    | 0.389                                   | 1.203  | 0.020             |
| S   | 4169        | CITY OF ARVIN                                  | GOVERNMENT SERVICES               | 1                    | 0.044                                   | 0.002  | 0.001             |

|   |      |  |   |    |       |       |       |
|---|------|--|---|----|-------|-------|-------|
| S | 4182 | ARVIN COMMUNITY SERVICES DISTRICT      | WATER SUPPLY                              | 1  |       |       |       |
| S | 4270 | VERIZON WIRELESS - ARVIN               | TELECOMMUNICATIONS                        | 1  | 0.029 | 0.001 | 0.000 |
| S | 5224 | DM CAMP & SONS - RANCH #8              | GENERAL FARMS, PRIMARILY CROP             | 58 |       |       |       |
| S | 5225 | DM CAMP & SON - RANCH #8 - SECTION 28  | AGRICULTURAL FIELD CROPS                  | 1  |       |       |       |
| S | 6637 | G3 DAIRY                               | DAIRY FARM                                | 9  |       |       |       |
| S | 6684 | LAMONT PUBLIC UTILITY DISTRICT         | GOVERNMENT SERVICES                       | 1  | 0.004 | 0.000 | 0.000 |
| S | 6758 | KIRSCHENMAN ENTERPRISES INC #4         | GENERAL FARMS, PRIMARILY CROP             | 7  |       |       |       |
| S | 6820 | DILLON & SONS DBA THE BARN #4          | GASOLINE DISPENSING                       | 1  |       | 0.164 |       |
| S | 7013 | EVERGREEN HEALTHCARE - ARVIN           | NURSING AND PERSONAL CARE                 | 1  | 0.005 | 0.000 | 0.000 |
| S | 7076 | PETRO CAPITAL RESOURCES LLC - JEWETT   | OIL AND GAS PRODUCTION                    | 11 | 0.232 | 1.549 | 0.582 |
| S | 7125 | ULRICH BARN BUILDERS OF CALIFORNIA     | PREFABRICATED WOOD BUILDINGS & COMPONENTS | 1  |       | 0.184 |       |
| S | 7235 | GOGO LLC                               | RADIOTELEPHONE SERVICES                   | 1  | 0.019 | 0.001 | 0.000 |
| S | 7345 | VERIZON WIRELESS (DT LAMONT)           | RADIOTELEPHONE SERVICES                   | 1  | 0.000 |       |       |
| S | 7378 | EAST TRAVEL PLAZA LLC                  | GASOLINE DISPENSING                       | 3  | 0.000 | 1.690 | 0.000 |
| S | 7452 | LAMONT PUBLIC UTILITY DISTRICT         | WATER SUPPLY                              | 1  | 0.078 | 0.005 | 0.001 |
| S | 7537 | VERIZON WIRELESS - NORTH LAMONT        | TELECOMMUNICATIONS                        | 1  | 0.003 | 0.000 | 0.000 |
| S | 7543 | PANAMA RANCH                           | DAIRY FARM                                | 6  |       |       |       |
| S | 7648 | KERN OIL & REFINING CO                 | NONCLASSIFIABLE ESTABLISHMENT             | 1  | 0.000 | 0.005 | 0.000 |
| S | 7832 | ANTHONY VINEYARDS INC                  | GRAPES                                    | 2  |       |       |       |
| S | 8167 | CHARTER COMMUNICATIONS                 | CABLE TELEVISION SERVICES                 | 1  | 0.001 | 0.000 | 0.000 |
| S | 8312 | GRIFFIN RESOURCES LLC - FRICK          | OIL AND GAS PRODUCTION                    | 3  |       |       |       |
| S | 8334 | STENDERUP AG PARTNERS                  | GASOLINE DISPENSING FACILITY              | 1  |       |       |       |
| S | 8338 | WHEELER RIDGE SHELL STATION            | GASOLINE DISPENSING                       | 1  |       | 0.084 |       |
| S | 8533 | TASTEFUL SELECTIONS                    | AGRICULTURAL PRODUCTS PROCESSING, STORAGE | 4  | 0.082 | 0.023 | 0.279 |
| S | 8573 | LAMONT PUBLIC UTILITY DISTRICT         | PUBLIC UTILITIES                          | 1  | 0.003 | 0.000 | 0.000 |
| S | 8620 | LAMONT PUBLIC UTILITIES DISTRICT       | PUBLIC UTILITIES                          | 1  | 0.004 | 0.000 | 0.000 |
| S | 9035 | ARVIN PETROLEUM INC. #47008            | GASOLINE DISPENSING FACILITY              | 1  |       | 0.621 |       |
| S | 9091 | 7 DAYS MINI MART                       | GASOLINE DISPENSING                       | 1  |       | 0.085 |       |
| S | 9255 | MOUNTAIN VIEW RESOURCES LLC - TRINIDAD | OIL AND GAS PRODUCTION                    | 21 | 0.002 | 0.002 | 0.000 |
| S | 9591 | ARVIN COMMUNITY SERVICES DISTRICT      | GOVERNMENT SERVICES                       | 1  | 0.136 | 0.003 | 0.001 |
| S | 9592 | ARVIN COMMUNITY SERVICES DISTRICT      | GOVERNMENT SERVICES                       | 1  | 0.003 | 0.000 | 0.000 |