



Electric School Bus Incentive Program Application

Applicant Information

1. Applicant Type: <input type="checkbox"/> Public School District <input type="checkbox"/> Joint Powers Authority (JPA) <input type="checkbox"/> Private fleet servicing public schools		
2. Applicant Name:		
3. Physical Address:		
4. City:	5. State:	6. ZIP Code:
7. Mailing Address (if different from above):		
8. City:	9. State:	10. ZIP Code:
11. County of Operation (check all that apply): <input type="checkbox"/> Fresno <input type="checkbox"/> Kern (Valley Portion) <input type="checkbox"/> Kings <input type="checkbox"/> Madera <input type="checkbox"/> Merced <input type="checkbox"/> San Joaquin <input type="checkbox"/> Stanislaus <input type="checkbox"/> Tulare <input type="checkbox"/> Other, specify:		
12. School District(s) Associated with this Project, if applicant is a JPA or Private fleet:		

Primary Contact Information

1. First Name:		2. Last Name:	
3. Title:		4. E-Mail:	
5. Phone Number:	6. Alternate Contact Number:	7. Fax Number:	

Agreement Signing Authority

1. First Name:		2. Last Name:	
3. Title:		4. E-Mail:	
5. Phone Number:	6. Alternate Contact Number:	7. Fax Number:	

****Complete a separate page for each school bus to be replaced****

Vehicle ____ of ____

GMS Application: _____

Existing Old School Bus Information

1. School District Identification Number:	
2. School Bus Storage Address:	
3. City, State, Zip Code:	
4. Total Mileage:	5. Annual Mileage for the Bus:
6. Average Annual Mileage for the Fleet:	7. Percent of Miles Traveled within SJVAPCD:
8. Percent of Miles Traveled within CA:	9. School Bus Make:
10. School Bus Model:	11. School Bus Model Year:
12. Gross Vehicle Weight Rating (GVWR):	13. Vehicle Identification Number (VIN):
14. License Plate Number:	
15. School Bus Type: <input type="checkbox"/> C – Conventional <input type="checkbox"/> D – Transit <input type="checkbox"/> Special Ed <input type="checkbox"/> Other, specify:	

Engine Information

1. Engine Make:	2. Engine Model:
3. Engine Model Year:	4. Horsepower:
5. Engine Serial Number:	
6. EPA-Certified Family Name (e.g., XCEXH0123MAH):	7. Two Stroke Engine: <input type="checkbox"/> Yes <input type="checkbox"/> No
8. Displacement:	9. Fuel Type: <input type="checkbox"/> Diesel <input type="checkbox"/> Other, specify:
10. If this has a retrofitted DPF, please list the DPF make, model and serial number:	

****Complete a separate page for each school bus to be replaced****

Vehicle ____ of ____

GMS Application: _____

New Electric School Bus Information

1. School Bus Make:	2. School Bus Model:
3. School Bus Model Year:	4. GVWR:
5. School Bus Type: <input type="checkbox"/> C – Conventional <input type="checkbox"/> D – Transit <input type="checkbox"/> Special Ed <input type="checkbox"/> Other, specify:	
6. Range of Electric Bus (in Miles):	7. Total Cost of New School Bus:
8. Additional Options (check all that apply): <input type="checkbox"/> None <input type="checkbox"/> Fog Lights <input type="checkbox"/> Retarder <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other, specify:	

Proposed New Electric Motor Information

1. Motor Make:	2. Motor Model:
3. Motor Model Year:	4. Horsepower:
5. EPA-Certified Family Name (e.g., XCEXH0123MAH):	

Electric Bus Charging Station

1. Do you require charging station installation or upgrades to support this bus?
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New Electric Bus Dealer Information

1. Dealership Name:		
2. Address:		
3. City:	4. State:	5. Zip Code:
6. Contact Name:	7. Contact E-Mail:	
8. Contact Phone Number:	9. Contact Fax Number:	

Signature Form

Signing Authority to sign

Certifications

By signing this Certifications form, I certify that I have read and understand the Eligibility Criteria and Application Guidelines document and agree to adhere to its requirements. Additionally, by signing this Certifications form, I certify to the statements and agree to adhere to the terms and conditions described below:

1. The emission reductions obtained through this program are not required by any federal, state, or local regulation, memorandum of agreement/understanding (MOA/MOU) with a regulatory agency, settlement agreement, mitigation requirement, or other legal mandate
2. Projects funded by SJVAPCD will not be used as marketable emission reduction credits, to offset any emission reduction obligation, or for credit under any federal or state emission averaging, banking and trading program. In addition, projects funded through this program may not be used to generate a compliance extension or extra credit for determining regulatory compliance
3. The school bus(es) within this application is/are utilized to service a public school district.
4. Proposed project has not received funding or is not under agreement with any other air district, ARB, or any other public agency. Any current financial incentive that directly reduces the project cost; including tax credits or deductions, grants, or other public financial assistance for the same engine or equipment; must be disclosed to the SJVAPCD
5. Any funding received, including funding from other sources, combined with this grant will not exceed the full cost of the new school bus.
6. The school bus(es) within this application is/are based within the geographic area of the SJVAPCD and one-seventy-five percent (75%) of the vehicle miles traveled or fuel consumed will be within the boundaries of the SJVAPCD for at least ten (10) years from the date the new school bus is purchased.
7. During the previous 24 months, at least 51% of the total usage of this bus was within California.
8. Applicant is currently in compliance with the State of California's Truck and Bus Regulation (TRUCRS)
9. I have read and understand that I am responsible for meeting the requirements of the PSIP. I am either currently in compliance with PSIP requirements or I have paid all penalties for non-compliance and continue to meet requirements since payment.
10. Applicant understands the SJVAPCD maintains the right to inspect the school bus at any time during the agreement period
11. Applicant will not order, purchase, make payment, or take delivery of the new school bus without an executed agreement with the SJVAPCD

I hereby certify that all information provided in this application and any attachments are true and correct to the best of my knowledge.

Signing Authority Signature

Date

Application Packet Checklist

When submitting a project for consideration, submit a **complete** application packet. An incomplete application packet will lengthen the application processing time and delay possible incentive funding. A complete application packet includes the following items:

- Completed **Application** (Pages 1 thru 3), no required fields blank.
- Completed **Signature Form** (Page 4).
- First page of IRS **Form W-9**.
- Dated and itemized dealer **quote** for the proposed new school bus(es).
 - The quote must provide a breakdown of the total cost of the new school bus, including additional options.
 - The quote must include the warranty period and coverage.
- Resolution** from the school district's governing body or other documentation signed by a duly authorized official with authority to make financial decisions, authorizing the submittal of the application and identifying the individual(s) authorized to implement and enter into agreement with the District for the replacement project.
- Copy of the current California Highway Patrol Safety Certification (**CHP form 292**) for each school bus on the application.
- Copy of the TRUCRS fleet list located on the Vehicle Info tab showing the compliance option each vehicle in the fleet is using. TRUCRS can be found at: https://ssl.arb.ca.gov/ssltrucrsto/trucrs_reporting/login.php
- Copy of the current Department of Motor Vehicles **registration** for each school bus on the application.
- Copy of the ARB certification **executive order** for the engine in the proposed new school bus(es).
- Photographs of the engine and school bus data tags for each school bus on the application that will be replaced. **The photographs must be in an electronic format.** The photographs must include the following views:
 - Right Side – hood down
 - Front – hood down
 - Left Side – hood down
 - Rear – hood down
 - Vehicle Identification Number (VIN) Tag (inside vehicle or on frame rail)
 - Engine Serial Number
 - Engine Model Year
 - Engine Family Name
 - License plate
 - Left and right side of engine (Straight on view is acceptable)

If the engine data plate is missing or illegible, please submit documentation confirming the serial number and engine family name.

Please return all completed applications to:

1990 East Gettysburg Avenue Fresno, CA 93726-0244

Phone: (559) 230-5800 ■ Fax: (559) 230-6112 ■ Email: grants@valleyair.org

Don't forget to retain a full copy of the completed application for your own records. For additional assistance, please contact staff in the Strategies and Incentives Department at (559) 230-5800